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| **FORMULARIO DE INSCRIPCION DE LAS ORGANIZACIONES POSTULANTES AL CONSEJO DE LA SOCIEDAD CIVIL DE IPS 2022**  (Asociaciones, Organizaciones, Sindicatos y afines) | | | | | | | | | | | | |
| **I** | **Identificación de la organización** | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 | Nombre de la organización: | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2 | Año de constitución de la organización: | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3 | Personería Jurídica N°/ RUT: | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4 | Tipo de organización: | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5 | Ámbito acción territorial | | | |  |  |  |  |  |  |  |
|  |  | Comunal |  |  | Provincial |  |  | Regional |  |  | Nacional |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6 | Categoría a la que postula: | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7 | Teléfono: | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 8 | Dirección: | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 9 | Correo electrónico: | | | | | | | | | | |

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| **II** | **La organización declara la intención de presentar candidatura** | | | | | | | | | | | | | | | | | | | | |
|  |  |  | |  | |  | |  | |
|  |  | **NO** pero su dirigencia declara la intención de Votar | | | | | | | | | | | | |
|  |  | **SI \*** | |  | | | |  | |
| **III** | \*(Adjuntar Formulario de Inscripción de Candidatura al Consejo de la Sociedad Civil del IPS).  **Identificación y datos de contacto de la dirigencia de la organización:** | | | | | | | | | | | | | | | | | |
|  | 1 | Nombre | | | | |  | | | | | | | | | | | |
|  |  | RUN | | | | |  | | | | | | | | | | | |
|  |  | Cargo | | | | |  | | | | | | | | | | | |
|  |  | Teléfono | | | | |  | | | | | | | | | | | |
|  |  | Correo electrónico | | | | |  | | | | | | | | | | | |  | | | |  | |
|  |  |  |  | |  | |  | |  | |  |  |  |  | |  |  | | |
|  | 2 | Nombre | | | | |  | | | | | | | | | | | |
|  |  | RUN | | | | |  | | | | | | | | | | | |
|  |  | Cargo | | | | |  | | | | | | | | | | | |
|  |  | Teléfono | | | | |  | | | | | | | | | | | |
|  |  | Correo electrónico | | | | |  | | | | | | | | | | | |  | | | |  | |
|  |  |  |  | |  | |  | |  | |  |  |  |  | |  |  | | |
|  | 3 | Nombre | | | | |  | | | | | | | | | | | |
|  |  | RUN | | | | |  | | | | | | | | | | | |
|  |  | Cargo | | | | |  | | | | | | | | | | | |
|  |  | Teléfono | | | | |  | | | | | | | | | | | |
|  |  | Correo electrónico | | | | |  | | | | | | | | | | | |  | | | |  | |
|  |  |  |  | |  | |  | |  | |  |  |  |  | |  |  | | |
|  | 4 | Nombre | | | | |  | | | | | | | | | | | |
|  |  | RUN | | | | |  | | | | | | | | | | | |
|  |  | Cargo | | | | |  | | | | | | | | | | | |
|  |  | Teléfono | | | | |  | | | | | | | | | | | |
|  |  | Correo electrónico | | | | |  | | | | | | | | | | | |  | | | |  | |
|  |  |  |  | |  | |  | |  | |  |  |  |  | |  |  | | |
|  | 5 | Nombre | | | | |  | | | | | | | | | | | |
|  |  | RUN | | | | |  | | | | | | | | | | | |
|  |  | Cargo | | | | |  | | | | | | | | | | | |
|  |  | Teléfono | | | | |  | | | | | | | | | | | |
|  |  | Correo electrónico | | | | |  | | | | | | | | | | | |  | | | |  | |
|  |  |  |  | |  | |  | |  | |  |  |  |  | |  |  | | |
|  | 6 | Nombre | | | | |  | | | | | | | | | | | |
|  |  | RUN | | | | |  | | | | | | | | | | | |
|  |  | Cargo | | | | |  | | | | | | | | | | | |
|  |  | Teléfono | | | | |  | | | | | | | | | | | |
|  |  | Correo electrónico | | | | |  | | | | | | | | | | | |  | | | |  | |
|  |  |  |  | |  | |  | |  | |  |  |  |  | |  | |  | | | |
|  | **Observaciones:** | | | | | | | | | | | | | | | | | | | |
|  | En punto III agregar casilleros según cantidad de dirigentes de la organización. | | | | | | | | | | | | | | | | | | | |
|  | Junto con este formulario se debe presentar Certificado de vigencia. | | | | | | | | | | | | | | | | | | | |
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|  | **Nombre y firma de Presidencia** | | | | | | | |  | | **Nombre y firma de Secretaría** | | | | | | | | | |  | | |  | |
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